

# DONOR RECOGNITION

## SF RIVER GUARDIAN - \$20,000

- Naming Opportunity (as listed in brochure)
- Annual recognition on the South Fork River Guardian map online and at the HFF office
- Life Membership
- Green Drake Society\* Membership for One Year
- Custom Life Member Hat and Pin
- A 7'9" #4/5 line Sweetgrass Bamboo Fly Rod with inscription 'South Fork Guardians'
- Hardy Perfect Fly Reel
- RIFFLE QR Daily Compact Fly-Fishing Rod and Reel
- Travel Case with HFF logo



## SF RIVER GUARDIAN - \$10,000

- Naming Opportunity (as listed in brochure)
- Annual recognition on the South Fork River Guardian map online and at the HFF office
- Life Membership
- Green Drake Society\* Membership for One Year
- Custom Life Member Hat and Pin
- A 7'9" #4/5 line Sweetgrass Bamboo Fly Rod with inscription 'South Fork Guardians'
- Hardy Perfect Fly Reel



## LIFE MEMBERSHIP - \$5,000

- Green Drake Society\* Membership for One Year
- Custom Life Member Hat and Pin
- Sage R8 CORE Fly Rod (3-9wt)
- Sage Spectrum LT Reel



## GREEN DRAKE SOCIETY\* - \$2,500

- Green Drake Society\* Membership for One Year
- Green Drake Society Vest and Pin (first time members)
- Your choice of a Sage R8 CORE Fly Rod (3-9wt) OR a Sage Spectrum LT Reel



\* The Green Drake Society is an elite group of Henry's Fork Foundation members who give \$2,500 annually. Members are invited to attend special events as well as participate in exclusive trips.



# SOUTH FORK RIVER GUARDIAN ANNUAL PLEDGE FORM

*Note to donor: If your company will provide a matching gift, please include the necessary information to secure the match.*

\*All gifts are tax-deductible as prescribed by law.

In support of the South Fork River Guardian Program, I (we), \_\_\_\_\_  
pledge the following annual cash gift to the Henry's Fork Foundation: \$ \_\_\_\_\_

**Please select the level and reach of river (if applicable), you would like to sponsor:** *Those that are marked have already been named.*

River Guardian ..... \$20,000

- |  |   |                               |                                     |
|--|---|-------------------------------|-------------------------------------|
| <input type="radio"/> Fall Creek Falls | <input type="radio"/> Spring Creek Bridge | <input type="radio"/> Conant  | <input type="radio"/> Palisades Dam |
| <input type="radio"/> Byington         | <input type="radio"/> Twin Bridges        | <input type="radio"/> Lorenzo |                                     |

River Guardian ..... \$10,000

- |                             |   |                                  |   |
|-----------------------------|---|----------------------------------|---|
| <input type="radio"/> Husky | <input type="radio"/> Slide                 | <input type="radio"/> Pine Creek | <input type="radio"/> Bitton Channel to Fall Creek              |
| <input type="radio"/> Eagle | <input checked="" type="radio"/> Cottonwood | <input type="radio"/> Wolf Flats | <input checked="" type="radio"/> Bitton Channel to Spring Creek |
| <input type="radio"/> Heise | <input type="radio"/> Menan                 |                                  |   |

Life Membership ..... \$ 5,000

Green Drake Society ..... \$ 2,500

Initial payment: \$ \_\_\_\_\_ (enclosed) OR to be paid on (date): \_\_\_\_\_

Balance of annual pledge to be submitted (please check one): \_\_\_\_\_ Number of Years Pledged: \_\_\_\_\_

- Annually     Semi-annually     Other \_\_\_\_\_

Gift to be remitted via:

- |  |  |
|--|--|
| <input type="checkbox"/> Check (payable to the Henry's Fork Foundation)  | <input type="checkbox"/> Credit Card: (please fill out information below)  |
|  | <input type="radio"/> Visa <input type="radio"/> Am. Express <input type="radio"/> MasterCard <input type="radio"/> Discover |
| <input type="checkbox"/> Stock Transfer:    Electronic Transfer<br>Morgan Stanley DTC #0015<br>For Henry's Fork Foundation<br>Account #398-161-041 | Amount to be charged \$ _____<br>Frequency of Payments _____<br>Card # _____ Exp. _____<br>Name on Card _____                |

Please complete the information below.

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Donor Signature(s): \_\_\_\_\_ Date: \_\_\_\_\_

Donor Signature(s): \_\_\_\_\_ Date: \_\_\_\_\_

Please list my (our) name(s) in campaign print materials as follows:

\_\_\_\_\_